

A History of Freedom of Thought (Bury, 1923)

Description

URL: archive.org/details/in.ernet.dli.2015.90642

[su_spoiler title="Cognitive Liberty, Freedom of Thought, Neurorights, Neuroethics, Neurolaw, Neuropolitics, References" style="fancy" icon="folder-2?"]

Alston, P. (1984). Conjuring up new human rights: a proposal for quality control. *Am. J. Int. Law* 78, 607–621. doi: 10.2307/2202599

[CrossRef Full Text](#) | [Google Scholar](#)

Baker, L. R. (2000). *Persons And Bodies: A Constitution View*. Cambridge: Cambridge University Press.

[Google Scholar](#)

Berlin, I. (1969). *Two Concepts of Liberty*. Oxford: Oxford University Press.

[Google Scholar](#)

Boire, R. G. (2001). On cognitive liberty. *J. Cogn. Liberties* 2, 7–22.

[Google Scholar](#)

Brandeis, L., and Warren, S. (1890). The right to privacy. *Harv. Law Rev.* 4, 193–220.

[Google Scholar](#)

Brimacombe, P. (2000). *All the Queen's Men: The World of Elizabeth I*. New York: St. Martin's Press.

[Google Scholar](#)

Bublitz, C. (2015). "Cognitive Liberty or the International Human Right to Freedom of Thought," in *Handbook of Neuroethics*, eds J. Clausen and N. Levy (Dordrecht: Springer), 1309–1333. doi: 10.1007/978-94-007-4707-4_166

[CrossRef Full Text](#) | [Google Scholar](#)

Bublitz, C. (2016). Moral Enhancement and Mental Freedom. *J. Appl. Phil.* 33, 88–106. doi: 10.1111/japp.12108

[CrossRef Full Text](#) | [Google Scholar](#)

Bublitz, J.-C. (2013). "My mind is mine!?" Cognitive liberty as a legal concept," in *Cognitive Enhancement*, ed. H. Franke (Berlin: Springer), 233–264. doi: 10.1007/978-94-007-6253-4_19

[CrossRef Full Text](#) | [Google Scholar](#)

Bury, J. (1913). *A History of Freedom of Thought, 1913*. Alburgh: Facsimile Publisher.

[Google Scholar](#)

Cascio, J. (2017). Do brains need rights? *New Scientist* 234, 24–25. doi: 10.1016/s0262-4079(17)31163-6

[CrossRef Full Text](#) | [Google Scholar](#)

Collins, R. F., and Harrington, D. J. (1999). *First Corinthians*. Collegeville: Liturgical Press.

[Google Scholar](#)

Farah, M. J. (2002). Emerging ethical issues in neuroscience. *Nat. Neurosci.* 5, 1123–1129. doi: 10.1038/nn1102-1123

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Farah, M. J., Illes, J., Cook-Deegan, R., Gardner, H., Kandel, E., King, P., et al. (2004). Neurocognitive enhancement: what can we do and what should we do? *Nat. Rev. Neurosci.* 5, 421–425.

[Google Scholar](#)

Farahany, N. A. (2012). Incriminating thoughts. *Stanford Law Rev.* 64:351.

[Google Scholar](#)

Favaretto, M., De Clercq, E., Gaab, J., and Elger, B. S. (2020). First do no harm: an exploration of researchers' ethics of conduct in Big Data behavioral studies. *PLoS One* 15:e0241865. doi: 10.1371/journal.pone.024186

[CrossRef Full Text](#) | [Google Scholar](#)

Fins, J. J. (2004). Neuromodulation, free will and determinism: lessons from the psychosurgery debate. *Clin. Neurosci. Res.* 4, 113–118. doi: 10.1016/j.cnr.2004.06.011

[CrossRef Full Text](#) | [Google Scholar](#)

Garcia, M. (2016). Racist in the machine: the disturbing implications of algorithmic bias. *World Pol. J.* 33, 111–117. doi: 10.1215/07402775-3813015

[CrossRef Full Text](#) | [Google Scholar](#)

Gaustad, E. S. (2001). *Roger Williams: Prophet of Liberty*. Oxford: Oxford University Press.

[Google Scholar](#)

Goering, S., Klein, E., Sullivan, L. S., Wexler, A., y Arcas, B. A., Bi, J., et al. (2021). Recommendations for Responsible Development and Application of Neurotechnologies. *Neuroethics* 2021, 1–22. doi: 10.1007/s12152-021-09468-6

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Hallinan, D., Schütz, P., Friedewald, M., and De Hert, P. (2014). Neurodata and neuroprivacy: data protection outdated? *Surveillance Soc.* 12, 55–72. doi: 10.24908/ss.v12i1.4500

[CrossRef Full Text](#) | [Google Scholar](#)

Hayes, B. (2017). Migration and data protection: doing no harm in an age of mass displacement, mass surveillance and “big data”. *Int. Rev. Red Cross* 99, 179–209. doi: 10.1017/s1816383117000637

[CrossRef Full Text](#) | [Google Scholar](#)

Ienca, M. (2015). Neuroprivacy, neurosecurity and brain-hacking: emerging issues in neural engineering. *Bioethica Forum* 8, 51–53.

[Google Scholar](#)

Ienca, M., and Andorno, R. (2017a). *A New Category of Human Rights: Neurorights*. *Research in Progress [Online]*. Available Online at: from: blogs.biomedcentral.com/bmcblog/2017/04/26/new-category-human-rights-neurorights/ [Accessed April 26, 2017].

[Google Scholar](#)

Ienca, M., and Andorno, R. (2017b). Towards new human rights in the age of neuroscience and

neurotechnology. *Life Sci. Soc. Pol.* 13:5.

[Google Scholar](#)

lenca, M., and Ignatiadis, K. (2020). Artificial intelligence in clinical neuroscience: methodological and ethical challenges. *AJOB Neurosci.* 11, 77–87. doi: 10.1080/21507740.2020.1740352

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

lenca, M., and Vayena, E. (2018). *Cambridge Analytica and Online Manipulation. Scientific American.* Basingstoke: Springer Nature.

[Google Scholar](#)

Illes, J., Kirschen, M. P., and Gabrieli, J. D. (2003). From neuroimaging to neuroethics. *Nat. Neurosci.* 6, 205–205.

[Google Scholar](#)

Illes, J., Rosen, A. C., Huang, L., Goldstein, R., Raffin, T. A., Swan, G., et al. (2004). Ethical consideration of incidental findings on adult brain MRI in research. *Neurology* 62, 888–890. doi: 10.1212/01.wnl.0000118531.90418.89

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Inman, T. (1861). *Foundation for A New Theory and Practice of Medicine.* Churchill.

[Google Scholar](#)

Koh, H. H. (1998). How is international human rights law enforced. *Indiana Law J.* 74:1397.

[Google Scholar](#)

Lavazza, A. (2018). Freedom of Thought and Mental Integrity: the Moral Requirements for Any Neural Prosthesis. *Front. Neurosci.* 12:82. doi: 10.3389/fnins.2018.00082

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Long, A. A. (2002). *Epictetus: A Stoic and Socratic guide to Life.* Oxford: Clarendon Press.

[Google Scholar](#)

Luzzatti, L. (2006). *God in Freedom: Studies in the Relations Between Church and State*. New York: Cosimo, Inc.

[Google Scholar](#)

Machado, C. (2007). The concept of brain death did not evolve to benefit organ transplants. *Brain Death* 7, 1–20.

[Google Scholar](#)

Meslin, E. M. (1990). Protecting human subjects from harm through improved risk judgments. *IRB Ethics Hum. Res.* 12, 7–10. doi: 10.2307/3563683

[CrossRef Full Text](#) | [Google Scholar](#)

Mill, J. S. (1859). *Essay on Liberty*. London: John W Parker and Son.

[Google Scholar](#)

Milton, J. (1791). *Comus: A Mask. Proprietors, Under the Direction of John Bell*. Oxford: Oxford University.

[Google Scholar](#)

Moreno, J. D. (2003). Neuroethics: an agenda for neuroscience and society. *Nat. Rev. Neurosci.* 4, 149–153. doi: 10.1038/nrn1031

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Moscrop, H. (2014). *Enforcing International Human Rights Law: Problems and Prospects. E-International Relations*. Available online at: www.e-ir.info/2014/04/29/enforcing-international-human-rights-law-problems-and-prospects/

[Google Scholar](#)

Munoz, J. M. (2019). Chile—right to free will needs definition. *Nature* 574, 634–635. doi: 10.1038/d41586-019-03295-9

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Nawrot, O. (2019). What about the interior castle? Response to Ienca's and Andorno's new human rights in the age of neuroscience and neurotechnology. *Roczniki Teologiczne* 66, 69–85. doi:

10.18290/rt.2019.66.3-5

[CrossRef Full Text](#) | [Google Scholar](#)

Nickel, J., Pogge, T., Smith, M., and Wenar, L. (2013). *Stanford Encyclopedia of Philosophy, Human Rights*. Stanford: Stanford University.

[Google Scholar](#)

OECD-Council. (2019). *OECD Recommendation on Responsible Innovation in Neurotechnology*. Paris: Organisation for Economic Co-operation and Development.

[Google Scholar](#)

Pereboom, D., and Caruso, G. (2002). "Hard-incompatibilist existentialism: Neuroscience, punishment, and meaning in life," in *Neuroexistentialism: Meaning, Morals, and Purpose in the Age of Neuroscience*, eds G. D. Caruso and O. Flanagan (Oxford: Oxford University Press).

[Google Scholar](#)

Pizzetti, F. (2017). 'A Proposal for a: "Universal Declaration on Neuroscience and Human Rights"'. *Bioethical* 6, 3–6. doi: 10.4000/books.ifra.440

[CrossRef Full Text](#) | [Google Scholar](#)

Polenberg, R. (1996). Cardozo and the Criminal Law: Palko v. Connecticut Reconsidered. *J. Supr. Court Hist.* 21, 92–105. doi: 10.1111/j.1540-5818.1996.tb00051.x

[CrossRef Full Text](#) | [Google Scholar](#)

Reider, L. (1998). Toward a new test for the insanity defense: incorporating the discoveries of neuroscience into moral and legal theories. *UCLA Law Rev.* 46:289.

[Google Scholar](#)

Repetti, R. (2018). *Buddhism, Meditation, and Free Will: A Theory of Mental Freedom*. Oxfordshire: Routledge.

[Google Scholar](#)

Safire, W. (2002). "Visions for a new field of neuroethics," in *Neuroethics: Mapping the Field, Conference Proceedings, May 13-14, 2002*, (San Francisco: The Dana Press), 4–9.

[Google Scholar](#)

Schaffer, J. (2015). What not to multiply without necessity. *Australas. J. Philos.* 93, 644–664. doi: 10.1080/00048402.2014.992447

[CrossRef Full Text](#) | [Google Scholar](#)

Sententia, W. (2004). Neuroethical considerations: cognitive liberty and converging technologies for improving human cognition. *Ann. N. Y. Acad. Sci.* 1013, 221–228. doi: 10.1196/annals.1305.014

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Shen, F. X. (2013). Neuroscience, mental privacy, and the law. *Harv. J. Law Public Pol.* 36, 653–173.

[Google Scholar](#)

Shen, F. X. (2016). The overlooked history of neurolaw. *Fordham L. Rev.* 85:667.

[Google Scholar](#)

Smith, C. M. (2005). Origin and Uses of Primum Non Nocere—Above All. Do No Harm! *J. Clin. Pharmacol.* 45, 371–377. doi: 10.1177/0091270004273680

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Sommaggio, P., and Mazzocca, M. (2020). "Cognitive Liberty and Human Rights," in *Neuroscience and Law*, eds A. D'Aloia and M. Errigo. (Cham: Springer), 95–111.

[Google Scholar](#)

Taylor, J. S., Harp, J. A., and Elliott, T. (1991). Neuropsychologists and neurolawyers. *Neuropsychology* 5:293. doi: 10.1037/0894-4105.5.4.293

[CrossRef Full Text](#) | [Google Scholar](#)

Turner, D. C., and Sahakian, B. J. (2006). Neuroethics of cognitive enhancement. *BioSocieties* 1, 113–123.

[Google Scholar](#)

United Nations Human Rights Committee (UNHRC) (1993). "General Comment No. 22: The Right to Freedom of Thought, Conscience and Religion (Article 18), UN Doc. No". CCPR/C/21/Rev. 1/Add. 4).

Available Online at: www.refworld.org/docid/453883fb22.html [accessed July 31 2021].

[Google Scholar](#)

Universal Declaration of Human Rights (UDHR) (1948). *United Nations General Assembly, Palais de Chaillot, Paris*. Paris: UDHR.

[Google Scholar](#)

Van Inwagen, P. (1997). Materialism and the psychological-continuity account of personal identity. *Philos. Perspect.* 11, 305–319. doi: 10.1111/0029-4624.31.s11.14

[CrossRef Full Text](#) | [Google Scholar](#)

Welford, A. T. (1970). Mental Integrity and the Nature of Life. *Med. J. Australia* 1, 1135–1138. doi: 10.5694/j.1326-5377.1970.tb84477.x

[CrossRef Full Text](#) | [Google Scholar](#)

Westin, A. F. (1968). Privacy and freedom. *Wash. Lee Law Rev.* 25:166.

[Google Scholar](#)

Wolpe, P. R. (2017). "Neuroprivacy and Cognitive Liberty," in *The Routledge Handbook of Neuroethics*, eds L. S. M. Johnson and K. S. Rommelfanger (New York: Routledge, Taylor & Francis Group), 214–224. doi: 10.4324/9781315708652-16

[CrossRef Full Text](#) | [Google Scholar](#)

Woolf, V. (1929). *A Room of One's Own and Three Guineas*. Oxford: OUP Oxford.

[Google Scholar](#)

Yuste, R., Genser, J., and Herrmann, S. (2021). It's Time for Neuro-Rights. *Horizons J. Int. Relat. Sustain. Dev.* 2021, 154–165.

[Google Scholar](#)

Yuste, R., Goering, S., Bi, G., Carmena, J. M., Carter, A., Fins, J. J., et al. (2017). Four ethical priorities for neurotechnologies and AI. *Nat. News* 551, 159–163. doi: 10.1038/551159a

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

Zeki, S., Goodenough, O., and O'hara, E. A. (2004). How neuroscience might advance the law. *Philos. Trans. R. Soc. Lond. B Biol. Sci.* 359, 1677–1684. doi: 10.1098/rstb.2004.1541

[PubMed Abstract](#) | [CrossRef Full Text](#) | [Google Scholar](#)

[/su_spoiler]

Category

1. General

Date Created

23. November 2021

Author

web45